

**Maine Land Use Planning Commission**  
**INDEX TO THE PUBLIC HEARING RECORD<sup>1</sup>**  
**Concerning ZP 805 (Maynard's of Maine)**  
*(As of May 11, 2026)*

\* Exhibits that have an effective date (e.g., official zoning maps, and Commission statutes and rules), are entered as an exhibit according to the date of the appropriate stage. All other items are in chronological order. Multi-part exhibits are entered in chronological order as sub-exhibits, and the group is entered according to the date of the first item.

Exhibit #	Date	Description
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### Application receipt

1. 12/29/2025 Zoning petition received
  - a. 12/29/2025 [Original submission](#)
  - b. 01/08/2026 [Supplemental Information – limited LUPC co-applicant](#)
  - c. 01/28/2026 [Supplemental Information – agent auth., Exhibits 14, 25, 26](#)
  - d. 02/03/2026 [Supplemental Information – notice invoice](#)
  - e. 04/05/2026 [Supplemental Information – clarified area for rezoning](#)
  
2. 01/12/2026 [Hearing requests and early public comments](#)
  - a. 01/05/2026 E. Schmalzer
  - b. 01/12/2026 J. Walckner [HR]
  - c. 01/23/2026 J. Walckner
  - d. 01/20/2026 M. and E. Schmalzer
  - e. 02/02/2026 S. and C. Le Conte
  - f. 02/03/2026 K. Purington
  - g. 03/11/2026 Carla Ritchie [HR]
  - h. 03/11/2026 M. and D. Cisewski [HR]
  
3. 02/03/2026 [Statutes, Rules, and Plans in effect at the time<sup>2</sup>](#)
  - a. [12 M.R.S. §§681 et seq. \(Version 09/24/2025\)](#)
  - b. [Chapter 1 of the Commission's rules, General Provisions \(Version 11/01/2021\)](#)
  - c. [Chapter 2 of the Commission's rules, Definitions \(Version 01/12/2026\)](#)
  - d. [Chapter 4 of the Commission's rules, Rules of Practice \(Version 08/11/2013\)](#)
  - e. [Chapter 5 of the Commission's rules, Rules for the Conduct of Public Hearings \(Version 11/01/2021\)](#)

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<sup>1</sup> The hearing record includes all information required by Chapter 5 of the Commission's rules, Section 5.11. Generally, this includes all information relied upon or submitted to the Commission; items demonstrating process (e.g., procedural orders, information regarding party status, notices, etc.); and information available, offered, or received at the hearing.

<sup>2</sup> As of the date the petition was deemed complete for processing.

- f. [Chapter 10 of the Commission’s rules, Land Use Districts and Standards \(Version 01/12/2026\)](#)
  - g. [Comprehensive Land Use Plan for Areas within the Jurisdiction of the Maine Land Use Planning Commission \(Version 2010\)](#)
  - h. [Remote Participation Policy \(Version 01/12/2022\)](#)
4. 03/11/2026 [Commission meeting: Commission consideration of hearing requests, designation of the presiding officer](#)
- a. Meeting agenda
  - b. Staff packet
  - c. Presentation
  - d. Meeting minutes

## Hearing and Comment Phase

5. 04/10/2026 [Hearing notice](#)<sup>3</sup>
- a. 04/10/2026 Newspaper: Piscataquis Observer
  - b. 04/10/2026 LUPC webpages
  - c. 04/10/2026 GovDelivery Notice
  - d. 04/10/2026 Abutters and interested persons (by mail)
  - e. 04/10/2026 GovDelivery Bulletin
  - f. 04/16/2026 Newspaper: Moosehead Lakeshore Journal
  - g. 05/07/2026 GovDelivery Notice
  - h. 05/08/2026 GovDelivery Bulletin
6. 04/18/2026 [Petition to intervene](#)
7. 04/28/2026 [First procedural order](#)
8. 04/28/2026 [Service List Communications](#)
- a. 04/28/2026 LUPC distribution of first procedural order
  - b. 05/03/2026 Lightbody – application to Intervenor
  - c. 05/05/2026 LUPC – Gaffney and Lightbody communication
  - d. 05/07/2026 LUPC – Commission email and GovDelivery Bulletin
  - e. 05/07/2026 LUPC – Commission email
9. 04/20/2026 [Written comments](#)  
*[also see Exhibit 2 Hearing requests and early public comments]*
- a. 04/20/2026 L. Rovzar
  - b. 04/20/2026 R. Rovzar
  - c. 04/22/2026 K. Lacasse
  - d. 04/23/2026 D. Mach
  - e. 04/23/2026 D. Sanders

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<sup>3</sup> The application was deemed “ready for hearing” on April 6, 2026. Available information provides sufficient understanding of the proposal to conduct a productive and informed hearing process.

- f. 04/23/2026 D. Suchochleb-Sanders
- g. 04/29/2026 S. Milliken
- h. 05/04/2026 C. Brassbridge
- i. 05/05/2026 W. Beckim
- j. 05/06/2026 A. McDonnell
- k. 05/06/2026 J. Murphy
- l. 05/06/2026 K. Wood
- m. 05/08/2026 E. and B. Jones
- n. 05/11/2026 A. Harrington
- o. 05/11/2026 A. Sickenberger
- p. 05/11/2026 R. Blake

10. 05/13/2026 [Site visit](#)

- a. 05/07/2026 LUPC – Commissioner hearing and site visit materials

*[Note the two maps included in the packet were posted at/during the site visit in large format to aid in orienting attendees]  
(also see service list communications)*

11. 05/13/2026 [Public Hearing](#)

- a. 05/07/2026 [Applicant prefiled testimony – Agent](#)
- b. 05/07/2026 [Applicant prefiled testimony – Attorney](#)
- c. 05/07/2026 [Walckner prefiled testimony – part 1 of 3](#)
- d. 05/07/2026 [Walckner prefiled testimony – part 2 of 3](#)
- e. 05/07/2026 [Walckner prefiled testimony – part 3 of 3](#)

*[ ~ Hearing exhibits as of May 11; the hearing record is currently open ~ ]*